WILLIAM BLAKE

London

I wander thro' each charter'd street,

Near where the charter'd Thames does flow.

And mark in every face I meet

Marks of weakness, marks of woe.

In every cry of every Man,
In every Infants cry of fear,
In every voice: in every ban,
The mind-forg'd manacles I hear

How the Chimney-sweepers cry
Every blackning Church appalls,
And the hapless Soldiers sigh
Runs in blood down Palace walls

But most thro' midnight streets I hear

How the youthful Harlots curse

Blasts the new-born Infants tear

And blights with plagues the Marriage hearse

LINDA PASTAN

Ethics

In ethics class so many years ago our teacher asked this question every fall: If there were a fire in a museum, which would you save, a Rembrandt painting or an old woman who hadn't many years left anyhow? Restless on hard chairs caring little for pictures or old age we'd opt one year for life, the next for art and always half-heartedly. Sometimes the woman borrowed my grandmother's face leaving her usual kitchen to wander some drafty, half-imagined museum. One year, feeling clever, I replied why not let the woman decide herself? Linda, the teacher would report, eschews the burdens of responsibility. This fall in a real museum I stand before a real Rembrandt, old woman, or nearly so, myself. The colors within this frame are darker than autumn, darker even than winter — the browns of earth, though earth's most radiant elements burn through the canvas. I know now that woman and painting and season are almost one and all beyond the saving of children.

ZULFIKAR GHOSE

Decomposition

I have a picture I took in Bombay of a beggar asleep on the pavement: grey-haired, wearing shorts and a dirty shirt, his shadow thrown aside like a blanket. His arms and legs could be cracks in the stone, routes for the ants' journeys, the flies' descents, Brain-washed by the sun into exhaustion, he lies veined into stone, a fossil man. Behind him there is a crowd passingly bemused by a pavement trickster and quite indifferent to this very common sight of an old man asleep on the pavement. I thought it then a good composition and glibly called it "The Man in the Street," remarking how typical it was of India that the man in the street lived there. His head in the posture of one weeping into a pillow chides me now for my presumption at attempting to compose art of his hunger and solitude.

JOHN COOPER CLARKE

I wanna be yours

I wanna be your vacuum cleaner Breathing in your dust I wanna be your Ford Cortina I will never rust If you like your coffee hot Let me be your coffee pot You call the shots I wanna be yours I wanna be your raincoat For those frequent rainy days I wanna be your dreamboat When you want to sail away Let me be your teddy bear Take me with you anywhere I don't care I wanna be yours I wanna be your electric meter I will not run out I wanna be the electric heater You'll get cold without I wanna be your setting lotion Hold your hair in deep devotion Deep as the deep Atlantic ocean That's how deep is my devotion